

PRAYER VIGIL IN PREPARATION OF WORLD YOUTH DAY

ADDRESS OF HIS HOLINESS POPE FRANCIS

Papal Basilica of St Mary Major Saturday, 8 April 2017

[Multimedia]

Dear Young Friends,

Thank you for coming! This evening marks a double beginning. It is the beginning of the *journey towards the Synod*, which has a very long name – "*Young People, the Faith and Vocational Discernment*", but we can just call it the Synod of Young People. That way it is easier to understand! It is also a second beginning, the beginning of our *journey to Panama*. The Archbishop of Panama is with us, and I greet him warmly.

We have listened to the Gospel, prayed, sung and brought flowers to the Madonna, our Mother. We also brought the World Youth Day cross, which has come from Kraków and will be handed over tomorrow to the young people from Panama. From Kraków to Panama, with the Synod in between. A Synod from which no young person should feel excluded!

Some people say: "Let's hold the Synod for young Catholics, for those belonging to Catholic groups; that way it will be better". No! The Synod is meant to be the Synod *for* and *of* all young people. Young people are its protagonists. "But even young people who consider themselves agnostics?" Yes! "Even young people whose faith is lukewarm?" Yes! "Even young people who no longer go to Church?" Yes! "Even young people who – I don't know if there are any here, maybe one or two – consider themselves atheists?" Yes! This is the Synod of young people and we want to *listen to one another*. Every young person has something to say to others. He or she has something to say to adults, something to say to priests, sisters, bishops and even the Pope.

Let's think back to Kraków; the cross is a reminder. There I said two things, perhaps some of you will remember. First, it is not good to see a young person already retired at twenty! Second, it is also not good to see a young person spending his or her life on a couch. Isn't this the truth? We need *young people who are neither retired nor couch potatoes!* We need young people who are on the road and moving forward, at each other's side but looking ahead to the future!

In the Gospel (cf. *Lk* 1:39-45) we heard how Mary receives that grace, that immense *vocation* of bringing God's gift to us. The Gospel tells us that after hearing that her elderly cousin was expecting a child and needed help, Mary sets out in haste to help her. She hurries! The world today needs young people who "hurry", who don't get tired of hurrying. We need young people who feel a call, who feel that life offers them *a mission*. Young people who, as Maria Lisa (a young religious Sister) said so often in her testimony, are *on the go*. Maria Lisa shared her experience with us: it was an experience of being on the go. We need young people on the go. The world can change only if young people are on the go.

But this is the tragedy of the world today, and of young people today, that *young people are often discarded*. They don't have work, they don't have an ideal to pursue, they lack education and they lack integration. So many young people have to flee, to migrate to other lands. Young people today, it is painful to say, are often discarded. We cannot tolerate this! We have to hold this Synod to say: "We young people are here!" And we are going to Panama to say: "We young people are here, on the march, and we don't want to be discarded! We have something of value to give!

While Pompeo was talking (in the second testimony), I was thinking that twice he was almost at the point of being discarded – when he was eight and again when he was eighteen. But he made it: he was able to pick himself up. Life, when we look up always surprises us. Maria Lisa said this too. They both said this.

We are on the march, towards the Synod and towards Panama. And this march has its risks, but when young people don't take risks, they are already old. We have to take risks.

Maria Lisa said that after receiving the sacrament of Confirmation she fell away from the Church. You all know that here in Italy the sacrament of Confirmation is called the "sacrament of farewell"! After Confirmation, people stop going to church. Why? Because so many young people don't know what to do. But Maria Lisa never stopped, she kept walking: at times along dark ways, poorly-lit ways, without ideals or with ideals that she didn't quite understand; but in the end she too made it. As young people, you have to take a risk in life. You have to prepare for tomorrow today. The future is in your hands.

In the Synod, the entire Church wants to listen to young people: to what they are thinking, to what they want, to what they criticize and to what they are sorry for. Everything. The Church needs lots more springtime, and springtime is the season of the young.

I want to invite you to make this journey, this march towards the Synod and towards Panama, and to make it with joy, with your aspirations, without fear, without shame, and to make it courageously. Courage is needed. But also the effort to appreciate the beauty of little things, as Pompeo said: the beauty of everyday life. Be grateful for life, don't ever lose this ability. Be thankful for what you are: "This is how I am, thank you!" So often in life, we waste time asking ourselves: "Who am I?" You can keep asking, "Who am I?" for the rest of your lives. But the real question is: "For whom am I?" Like Our Lady, who could ask: "For whom, for what person, am I", here and now? She answers, "For my cousin", and off she goes. "For whom am I?", not "Who am I?". The answer to that second question comes later; it is a question that has to be asked, but first you have to ask why: why you do something, something for your entire life, something that makes you think, makes you feel makes you work. There are these three languages: the language of the mind, the language of the heart, and the language of the hands. Never stop moving ahead.

There is something else I want to tell you. The Synod will not be a "chat room". World Youth Day will not be a chat room, or a form of entertainment, or a nice happy experience from which you can then move on. No! *Concreteness!* Life demands concreteness of us. In this liquid culture, we need concreteness, and concreteness is your vocation.

Now I would like to conclude... I had a written speech, but after seeing you, after listening to the testimonies, I thought I should say all the things I just told you. There are going to be times when you don't understand, dark times, painful times, but also wonderful times, times of darkness and times of light... But I want to make one thing clear. We live in the present. At my age, people are getting ready to leave the scene... right? Who can be sure about life? Nobody. At your age, you have the future ahead of you. Life holds out a mission to young people today; the Church holds out a mission, and I would like to entrust you with this mission. It is to go back and talk to your grandparents. Today more than ever we need this bridge, this dialogue, between grandparents and grandchildren, between the young and the elderly. The prophet Joel makes this prophecy: "Your old men shall dream dreams, and your young men shall see visions" (2.28). In other words, the young will make things happen because of their vision. So this is the task I am giving you in the name of the Church. *Talk to older people*. You may say: "But it's boring... They are always talking about the same things..." No! Listen to older people, talk to them, ask them questions. Make them dream, and from those dreams take what you need to move forward, so that you can have a vision and make that vision concrete. This is your mission today. This is the mission the Church gives you today.

Dear young friends, be courageous! You may say: "But Father, I have sinned, I fall so often!" I think of an Alpine song, a lovely song that mountaineers sing: "In the art of scaling a mountain, the

important thing is not that you fall; it is that you get up and keep going!" Have you fallen? Get up and keep moving. But think about the dreams your grandfather or grandmother had, make them talk about them, take those things and build the bridge to the future. This is the task and the mission the Church is giving you today.

Thank you so much for your courage and now... off to Panama! I don't know whether I will be there, but the Pope will be there! And the Pope in Panama will ask you this question: "Did you talk to older people? Did you take the dreams of the elderly and make them visions? Are you making them happen? This is your task. May the Lord bless you. Pray for me, and together let us prepare for the Synod and for Panama. Thank you.

Thanks.			

<u>Prayer for young people in view of the forthcoming synod of bishops 2018</u>
[English, French, Italian, Portuguese, Spanish]

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